FINANCIAL CAMPAIGN REPORT

TO: Tracy Shaw, Tooele County Clerk Herbert Davila 8345 N. Cobblerock Road **Lake Point** , Utah 84074-3395 Phone: (435) 830-3748 **Business Lake Point City Council Candidate** Political Party (If Applicable) $\begin{array}{cccc} \textbf{TOTALS FROM} \\ \textbf{LAST REPORT} & + & \textbf{TOTALS FROM} \\ \textbf{THIS REPORT} & = & \textbf{CUMULATIVE} \\ \textbf{REPORT} \end{array}$ 1. Total contributions (from Form "A" on page 2) ______0 2. Total campaign expenses (from Form "B" on page 3) 26.5 26.5 4. Balance at the end of this reporting period 26.5

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 01 January 2022 and ending 23 March 2022 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date To Much 2022 Signed Und

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TOOELE COUNTY CLERK

ITEMIZED **CONTRIBUTION** REPORT (FORM "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
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ITEMIZED **EXPENDITURE** REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
28-Feb-22	Tooele County Clerk	Filing Fee Lake Point City Council	\$26.5
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