

FINANCIAL CAMPAIGN REPORT

TO: Tracy Shaw, Tooele County Clerk

Herbert Davila

8345 N. Cobblersrock Road

Lake Point

, Utah 84074-3395

Phone: (435) 830-3748

Business

Lake Point City Council Candidate

Political Party (If Applicable)

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	<u>0</u>		<u>0</u>		<u>0</u>
2. Total campaign expenses (from Form "B" on page 3)	<u>0</u>		<u>26.5</u>		<u>26.5</u>
4. Balance at the end of this reporting period	<u>0</u>		<u>26.5</u>		<u>26.5</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 01 January 2022 and ending 23 March 2022 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

20 March 2022

Signed

Herbert Davila

RECEIVED

MAR 21 2022

TOOELE COUNTY
CLERK

